

Our Regions

CB Mission Northeast

P.O. Box 441 518.935.4619
Nassau, NY 12123 518.935.4655 fax

www.missionnortheast.org

Next Generation Churches

CB Northern California & Nevada

15750 Vineyard Blvd. Suite 110 408.782.1145
Morgan Hill, CA 95037 408.779.4945 fax

www.nextgenchurches.com

CB Northwest

17720 NE Halsey
P.O. Box 30029 503.405.1526
Portland, OR 97294-3029 503.669.7479 fax

www.cbnw.org

CB Southern California

2520 North Euclid Avenue 909.944.5900
Upland, CA 91784 909.982.2814 fax

www.cbasc.com

Mission Mid-Atlantic

P.O. Box 345 856.881.8990
Clayton, NJ 08312 56.881.6439 fax

www.missionmid-atlantic.org

North Central CBA

P.O. Box 568 715.538.2298
Whitehall, WI 54773-0568 952-322-7173

www.nccbba-gc2.com

Rocky Mountain Church Network

3686 Stagecoach Road, Unit E 303.772.1205
Longmont, CO 80504 303.569.4612 fax

www.rmcn.org

Southwest Church Connection

855 E. Schoolhouse Gulch Rd.
Prescott, AZ 86303 602.788.8090

www.swchurchconnection.org

Our Mission:

CBAmerica exists to serve, resource and represent
Regional Fellowships of CB churches.

Our Vision :

We envision a family of regional fellowships that is
united in a covenant community
of trust, truth, grace and interdependence,
in order to serve their member churches
in establishing, maintaining and reproducing healthy churches.

CBAmerica's Values

I. Church Health –

- **Assessment**- Development of an externally focused, internally strong, missional identity. It is from missional health that churches will carry on effective ministry.
- **Envisioning and Ministry Mapping** - empowering churches with effective strategies including unifying values, articulated ministry goals, and accountability standards.
- Implementation of a **Peacemaking Culture** with regard to congregational interpersonal relationships. It is from this culture that churches will deal effectively with conflict.
- Assisting churches during times of **Transitions** to make decisions based on values, mission and vision.
- **Pastoral Search Consultation**
- **Ministry Opportunity Communication/Promotion**
- **Church Coaching** – Developing coaching relationships between churches as guides to the next level of ministry.

2. Church Multiplication -

While the primary emphasis should be healthy churches planting churches from their missional vision, we value the planting missional churches through diverse strategies.

3. Leadership Development –

- **Ministry Clusters** – Peer-to-peer training, support and accountability.
- **Pastoral Development** - Training and resourcing for Missional impact.
- **Governing Board** - Training and resourcing for effective missional ministry
- **Lay Ministry Leaders** – Equipping and support
- **Multiplication of Pastors**

CBAmerica Chaplaincy

CB chaplains serve in the Military, Law Enforcement, and Institutional fields. All together we are responsible for some 275 chaplains and their families.

CBAmerica Chaplaincy

Rev. Allen Russell—Director

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Clearbrook, MN 56634 509. 356.7112 (Fax)

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CB
America

A Gospel-driven
Church-based Network
of Regional Ministries

Declaration Of Faith

303.827.3583

3686 Stagecoach Road Unit F

Longmont, CO 80504

The Word of God

We believe the sixty-six canonical books of the Old and New Testaments are the divinely inspired, infallible Word of God, without error in the original manuscripts, and God's complete, written revelation to humankind. The Bible is sufficient and trustworthy for life, faith, conduct, and practice, and is the supreme and final authority in all matters to which it speaks. We further believe there is but one true interpretation of Scripture, although there may be several applications. The true meaning lies in the text and is that which the divinely-guided author willed to convey. It is recoverable through careful application of a literal (grammatical, historical, contextual) method of interpretation under the guidance of the Holy Spirit, and in the community of Christ. The Holy Spirit illumines the text, enabling the reader to embrace the significance of what God has communicated, and to see the glory of Christ in the Word of God .

The Trinity

We believe in one God, Creator and Sustainer of all things, eternally divine existing in three persons: Father, Son and Holy Spirit; we believe that these are equal in every distinct perfection and they execute distinct but harmonious offices in the work of creation, providence, and redemption.

God the Father

We believe in God the Father: an infinite, personal Spirit, perfect in holiness, wisdom, power, and love. We believe that He concerns Himself mercifully in the affairs of humanity, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. We believe God's knowledge is exhaustive; that He fully knows the past, present, and future independent of human decisions and actions. The Father does everything in accordance with His perfect will, though His sovereignty neither eliminates nor minimizes our personal responsibility.

Jesus Christ

We believe that Jesus Christ is the incarnation of God's eternal Son. God the Son has precisely the same nature, attributes, and perfections as God the Father and God the Holy Spirit. We believe further that He is not only true God, but true man, conceived by the Holy Spirit and born of the virgin Mary. We also believe in His sinless life, His substitutionary atonement, His bodily resurrection from the dead, His ascension into heaven, His priestly intercession on behalf of His people, and His personal, visible, premillennial return from heaven.

Holy Spirit

We believe in the Holy Spirit, His personality and His work in regeneration, sanctification, and preservation. His ministry is to glorify the Lord Jesus Christ, to implement Christ's work of redeeming the lost, and to empower the believer for godly living and service. We believe the Holy Spirit distributes spiritual gifts to believers as He wills for the common good. No gift signifies His baptism or filling, nor does any gift provide authoritative revelation beyond what has already been revealed in the Holy Scriptures. Life in the Spirit includes trials and does not guarantee physical health, material wealth, nor confirming outward signs.

Mankind

We believe God originally created persons, male and female, in the image of God and free from sin. We believe all people are sinners by nature and choice and are spiritually dead. We also believe that those who repent of sin and trust Jesus Christ as Savior are regenerated by the Holy Spirit. We believe God established marriage to be a lifelong covenant relationship between one man and one woman. Marriage so defined is the only permissible context for intimate sexual expression and is the foundation for human family. We further believe that human life is precious and should be protected from beginning, at fertilization, until death.

Salvation

We believe in salvation by grace through faith in the Lord Jesus Christ. We further believe that this salvation is based upon the sovereign grace of God, was purchased by Jesus Christ on the cross, is eternally secured by the Holy Spirit, and is received by faith, apart from any human merit, works, or ritual. We further believe salvation results in righteous living, good works, and proper social concern.

The Church

We believe that the Church is the spiritual body of which Christ is the head. We believe that the true Church is composed of all persons who have been regenerated by the Holy Spirit. We believe that this body expresses itself in local assemblies whose members have been immersed upon a credible confession of faith and have associated themselves for worship, for instruction, for evangelism, and for service. We believe the ordinances of the local church are believer's baptism by immersion and the Lord's Supper. We also believe in the interdependence of local churches and the mutual submission of believers to each other in love.

Separation of Church and State

We believe that each local church is self-governing in function and must be free from interference by any ecclesiastical or political authority. We further believe that every human being is directly responsible to God in matters of faith and life and that each one should be free to worship God according to the dictates of conscience.

Christian Conduct

We believe that the supreme task of believers is to glorify God in their life and that their conduct should be blameless before the world. We further believe that they should be faithful stewards of their possessions and that they should seek to realize for themselves the full stature of maturity in Christ.

The Last Things

We believe in the bodily resurrection of the saved and lost, the eternal existence of all people either in heaven or hell, in divine judgment, rewards, and punishments.